

August 22, 1995

Introduced By:

GREG NICKELS

ew

Proposed No.:

95 - 597

MOTION NO. **9690**

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A MOTION confirming the Executive's appointment of Mark Johnson to the King County Arts Commission.

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BE IT MOVED by the Council of King County:

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The county executive's appointment of Mark Johnson to the King County Arts

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Commission, term to expire on December 31, 1997, is hereby confirmed.

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PASSED by a vote of 13 to 0 this 23<sup>rd</sup> day of October, 1995.

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KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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*Kent Pullen*

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Chair

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ATTEST:

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*Gerald G. Peterson*  
Clerk of the Council

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Attachments: Application  
Financial Disclosure Statement

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APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

9690

3 August 1975  
(Date)

Board/Commission -- for which you are applying: King County Arts Commission

Name Mark J. Johnson Phone 206.933.0840 / 206.40.15  
(Home) (Work)

Business Address 1011 W Fern Ave, Seattle WA 98104 \* Home Address 9346 Fairview Way SE, Seattle WA 98136

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District Green Valley District 8

Education See resume attached  
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission)

Present Employment \_\_\_\_\_  
(Job Title) (Date of Employment)

(Employer)

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term:

Seattle Design Review Board  
May 1994 - May 1997

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian  Hispanic  White  
 African American  Native American  Other  
Year of Birth 1950 Sex  (F)  (M) Handicap (Y/N) N

How did you learn of this opportunity? Charlie Sundberg, Mr. Waged me to apply

Please return completed form to:

Joan Yoshitomi  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271

MARK J. JOHNSON, AIA

9346 Fauntleroy Way S.W.  
Seattle, Washington 98136  
206-933-0840

#### EXPERIENCE

- 1988- Associate and Project Designer/Project Manager  
Bassetti Architects, PS, Seattle, Washington
- 1986-88 Architect  
Loschky, Marquardt & Nesholm, Seattle, Washington
- 1982-85 Principal  
Mark Johnson & Company, Eugene, Oregon and Seattle, Washington
- 1977-81 Founding Partner  
Helios Development Corporation, Eugene, Oregon

#### EDUCATION

- M.Arch 1982 University of Oregon School of Architecture. Fellowships: Graduate Teaching Fellow and Bartholomew Scholar.
- B.A. 1973 Reed College, in History of Art.

#### TEACHING & RESEARCH

"A Downtown Elementary School," 4th year design studio, UW College of Architecture, taught with Assoc. Prof. Robert Sasanoff, winter term, 1994-95.

Study travel in Portugal, researching work of Alvaro Siza, focusing on academic buildings, housing, and urban public space development, March 1994.

Study travel in Japan, focusing on Tokyo's urban fabric and visiting new works by Maki and Ando, Nexus World projects in Fukuoka, and traditional buildings, July 1992.

Architecture + Children & School Zone Institute:

Cultural exchange delegate to Japanese National Ministry of Education and city governments of Tokyo, Sendai, and Niigata, discussing application of A + C curriculum to Japanese primary education system, summer 1992.

Instructor in visual and three-dimensional thinking and design studio for A+C's Teacher Training Workshops and UW's MESA programs, 1988 to present.

Seattle Public Schools' Architect-in-the-Schools program, teaching A+C curriculum to 4th, 5th, & 6th grade classes, 1987-88.

Symposium on the Visual Arts, Reed College, presented illustrated lecture, "Kazuo Shinohara: House as Essay," May, 1987.

## PUBLIC SERVICE

City of Seattle Design Review Board, member representing the design professions, appointed April 1994.

American Institute of Architects, Seattle Chapter, Chair, 1995 Honor Awards for Washington Architecture.

University of Washington College of Architecture & Urban Planning, Dean's *ad hoc* steering committee to establish the Center for Architecture & Education (in conjunction with the College of Education), member representing Seattle design professionals, 1993-95.

Bryant School Playground Park, *pro-bono* designer of new playground & advisor to Bryant School Parent Group in working with the City of Seattle and Seattle Public Schools, 1990-91.

Seattle Waldorf School, member of Site & Building Committee during site search, acquisition, and building renovation, 1985-89; headed long-range master planning team, 1988-89.

## REGISTRATION

1990, Washington No. 5385



9690

King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: 3 August 1995

NAME: Mark J. Johnson

ADDRESS: 9346 Fawcett Way S.W., Seattle 98136

BOARD OR COMMISSION: King County Arts Commission

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
<u>Bissett Architects</u>	<u>Architecture Firm</u>	<u>1011 Western Avenue, Seattle</u>



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES  NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Keniper Total Return	Mutual Fund	Chicago, Illinois 60603
Smith Barney Appreciation	" "	New York, N.Y. 10013
S-B Special Equities	" "	" " "
S-B Premium Total Return	" "	" " "
S-B Utilities	" "	" " "
S-B Diversified Strategic	" "	" " "

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family: *None*

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
9346 Fawcett Way SW, Seattle	Mark J. Johnson	Self
	& Karen Tsao	Spouse

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00: *None*

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period: N/A

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_  
\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_  
\_\_\_\_\_

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_  
\_\_\_\_\_

**ATTESTATION**

(Required of all board and commission members)

I, Mark J. Johnson, certify under penalty of perjury that this statement is true, accurate, and complete.

Signature [Handwritten Signature] 8.15.95

Signed this 3rd day of August, 1995.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*